

American Missionary.

VOL. XII.

FEBRUARY, 1868.

NO. 2.

AMERICAN MISSIONARY ASSOCIATION.

FREEDMEN.

VIRGINIA.

From a Missionary.

MISS M. L. KELLOGG.

The Need of Church Discipline Among the Freedmen—A Hard Winter—Men Turned Out of Employment for Voting.

RICHMOND, Dec. 25, 1867.

For a long time it had seemed to me that, as a remoulding religious power among this people, the right kind of ministry certainly should hold a very high place, but of late I have been led to think that the right kind of *discipline*, strictly and faithfully enforced in their churches, would be more effectual than any other instrument. Had they a ministry of sound piety and judgment to carry it out, for all those offenses that require it at the North, the culture and rise of the moral and religious sense *must* ensue, but the best educated ministry, and laxity of discipline, can never effect it. As it is here, the lack in that respect is deplorable indeed.

This subject of the regeneration of the *moral and religious sense* of the

people, viewed in *any* light, but especially its influence on the children, challenges the most serious attention of the friends of the race, and if special and powerful agencies are not employed for this result among the adults, it will be most sadly apparent in the rising generation, to whom Christian philanthropists are looking with so much hope.

The people are entering upon another hard winter, as, in addition to the old struggle against the surrounding whites, there is a concerted effort since the election to throw them out of employment, and keep them out. The sad consequences of this were for a time considerably mitigated by the Bureau, but at present its plans of relief rather meet the case of the ordinary poorest class, than of this. Strong, active, industrious men and women, anxious for work and to be independent of help, are thrown by hundreds at once upon nothing, having made this sacrifice for their voting, and are now hemmed about by their old oppressors, who diligently carry out their threats to make it as hard for them as they can.

Such heroism from this most crushed of all races, must make an irresistible appeal to the hearts of loyalists.

NORTH CAROLINA.

From a Missionary.

MRS. H. N. BEALS.

Spontaneous and Efficient Activity of the Freedmen—"Band of Hope"—"Daughters of Namar"—"Sewing, Trust and Investing Society"—A Speech—A Singing Procession—A Surprise.

BEAUFORT, Oct. 31, 1867.

You have already been informed of our safe arrival here on the 8th inst. Unlike any former experience, we found the house open and in good order, and a supper was soon in readiness for us, which, after a three days' fast, was very acceptable.

In the absence of schools and daily lessons, the people have found vent for their activity in various enterprises, which are at present quite flourishing. The juveniles have a Temperance Society, the "Band of Hope," numbering sixty members. They meet every week in our basement room. A meeting is now in progress, and a voice comes up the stairway, clear and full: "Mr. President, Gentlemen—We have a great responsibility resting upon us. We have a great and noble work to do. We hear say Charity begins at home. We must go out into the streets and get the boys to give up 'toxicating drink and tobacco. I have been all the week a working at my parents. We must try to elevate our race. But how can we be 'spected if we ain't respectable?" This, we think, promises well.

Then a portion of our middle-aged women have banded together, calling themselves "The Daughters of Namar," because, they say, Namar was the inventor of thread, a historical fact of which I was not acquainted, consequently may not spell the name

right. This society meets weekly, opens the meetings with reading the Scriptures and prayer, pays an initiation fee and a few cents thereafter weekly, doubles the money by sewing, or any way they can devise, and disburses it often by "'prise parties," as they call them. Last week they went to Aunt Nancy's. As they neared the house they commenced singing, walked slowly in one by one, each depositing a little paper parcel on the table, then went directly out, still singing. Aunt Nancy, as soon as she became aware of what was going on, sobbed aloud. The daughter crept into a corner—the "'prise" was so great as to make her mute.

The third is the ladies' "Sewing, Trust and Investing Society." It has a President, Vice President, Secretary and Treasurer, a constitution with thirteen articles, an Executive Committee, a Sewing Committee, a Sick Committee, and a Burial Committee. Miss Williams wrote all this out at the dictation of one of our leading colored men. They meet, also, in the school building weekly, and taking these with the "Loyal League," and several singing societies, it seems always spirited and lively, notwithstanding the depression and want around us.

TENNESSEE.

From a Teacher.

MISS HENRIETTA MATSON.

Love for the Work—Talks with Aunt Tilda—Dark Days of Slavery—Novel Reason Urged in Prayer for the Salvation of a Wicked Master.

MEMPHIS, Nov. 21, 1867.

I enjoy my work so much that it takes away the weariness. My richest times are when I can sit down by an old woman in her cabin, and let

her talk. Yesterday I found one, who tried to tell me something of what she had suffered as a slave, but she said no words of hers could tell it. When but four years old she was torn away from her mother, and all through a long life had felt the yoke of bondage, until the late war had brought liberty to the captive. She told me of whippings and scourgings and torture, which she had received, till my own heart grew sick and faint. I asked her if these troubles drove her to God. "Sometimes off, and sometimes on, honey, like a ship in a storm; the wind drives it on to the rocks at one time, and then off." Often, she said, her heart grew faint, and she would feel that there "was no God to deliver," and then there would come to her some sweet word of comfort, and she would try again to bear up and wait for help from on high. At one time during the war her mistress told her that God would visit the colored people with his displeasure, for their rejoicings at the success of the Yankees, that it was a most unholy war, and dreadfully wicked for them to feel as they did, and yet think themselves Christians. This disturbed Aunt Tilda very much. "You see, honey, I could not read, and thought perhaps we colored people did not understand the thing, and Missus was right"—but as I went about my work, *I prays*, and when I was in the kitchen, taking up the dinner, a voice said, "Stand still, and see what I will do." I knew it was the Lord, and I drops my dishes, and runs to tell my old man that the Lord said, "Stand still, and he would lead his people forth."

There is much of real martyrdom revealed in the history of these people—suffering direct for the gospel's sake. This woman told me that her

master forbid their attending meetings, nor would he allow them to pray or to sing a hymn on his plantation. To be found on their knees brought down the lash; often she went about with such a crying in her heart that it seemed like she must get down on her knees, but she learned to pray all the time, whatever she was doing; her heart cried, "Lord save—Lord, do help," and she believed that the deliverance of her people was in answer to the petitions of broken hearts. "Whenever we could get off by ourselves, we prayed—by old tree roots, by stumps, and rocks, and in fence corners." They had their meetings when they could steal off into the woods, "and then we did pray; there the Lord came down and made it light about us." If any were discovered to have been to this meeting they received forty lashes. And yet after all this cruel treatment, when her master came to die, Aunt Tilda prayed very earnestly for him, telling the Lord that if he was lost it would make hell intolerable, for there was none there so bad as he. This was her argument with the Lord to save him. "And the Lord did forgive him, for Jesus' sake, and take him up to heaven." She is perfectly satisfied of this. Ah! I thought, what a spirit of forgiveness after all that she had suffered—verily, like the pleading of Him who died on Calvary.

GEORGIA.

From a Teacher.

MISS MARY N. WITHINGTON.

*Pleasant Journey—Charleston Harbor—
—First Experience in Teaching—
Study of Character—Remarkable
Sermon.*

AUGUSTA, Dec. 6, 1867.

Our sail from New York to Charles-

ton was truly delightful. To my eyes—those of an unsophisticated, stay-at-home daughter of a country minister—everything was so novel, and invested with an air so romantic and quaint that I was really in a land of enchantment.

I can never forget the beautiful picture that met our eyes as we entered Charleston Harbor. The contrasted picturesque grace of Fort Sumter's battered walls and fluttering flag and Fort Moultrie's green, verdant coolness, heightened by the clear morning sunlight, was very effective.

Our colored hackman, anxious to show his good will, drove us to the Citadel. To be, for the first time, in the hot-bed of secession, and behold our flag waving over it, our soldiers parading within it, to see the dreary desolation that pervades the place, the street patrol wearing Government uniforms, and blacks and whites together receiving Government rations, was sufficient excuse, I am sure, for a little patriotic enthusiasm.

I supposed in putting myself under the guidance of an Association I would have certain clear directions which I might carefully follow. I found myself alone, in a *church*, with a crowd of dusky little semi-savages, and only the order to keep them well employed for five hours.

As I have never taught, and as it is some years since I left school, I at first found my new cares a burden almost too great.

My roll has steadily increased from 34 to 145. For the last three weeks I have had assistance for two hours daily.

I really do see improvement in my school; my duties become constantly easier and more agreeable. I try to maintain a good degree of order, and I think I have them comparatively

under my control. But it seems to me wicked to keep little A B C'darians, who are as full of frolic as little kittens, perfectly still.

Their natures are a constant study to me. They seem full of contradictions—now stupid, and now almost super-naturally keen; childish, and yet depraved to a degree horrible to contemplate in children; always ready to fight, and yet bearing no malice; sensitive and easily moved, yet hard and brutal.

How natural they turn to the poetical and mystical parts of the Scriptures. How deeply music seems ingrained in their natures, and oh, how deeply deceit!

My greatest encouragement is the interest my scholars manifest in the passages of Scripture I read and explain to them. My most disheartening experience, the revelations of each day's intercourse of the universality and extent of the sin of lying. I am making an especial effort to fight against that particular vice, but it seems an Herculean if not an impossible task.

I was much delighted to receive a visit in my school from an elderly gentleman—a retired merchant, I think—and his niece. He was kind enough to invite myself and the gentleman who assists me to take tea at his house Thanksgiving evening.

We were kindly received, and enjoyed very much such an expression of friendly feeling. He is a staunch Unionist, and when all about him were madly voting to go out of the Union he had the courage and heroism to withstand them, and give his vote fearlessly and emphatically, "No." His gray hair and position alone saved his life. He offered us yesterday a seat at church. Such attentions amid all the contempt and in-

civility with which we meet are very refreshing.

What wonderful preachers these blacks are! In the midst of a painful confusion of bombastic absurdity they suddenly soar into a flight of eloquence almost sublime.

I listened to a remarkable sermon or talk a few evenings since. The preacher spoke of the need of atonement for sin. "Bullocks c'dn't do it, heifers c'dn't do it, de blood of doves c'dn't do it—but up in heaven, for thousan an thousan an thousan of years, the Son was saying to the Father, 'Put up a soul, put up a soul. Prepare me a body, an I will go an meet Justice on Calvary's brow.' He was so dramatic. In describing the crucifixion he said: "I see the sun when she turned herself black. I see the stars a fallin from the sky, and them old Herods comin out of their graves an goin about the city, an they knew 'twas the Lord of Glory."

It was simple, and part of it mererant, perhaps, but much of it seemed to me like genuine eloquence.

From a Teacher of a Training School.

MISS CAROLINE M. MERRICK.

Sickness Thinning the School—"Some Religious Interest"—Conversion of a Promising Pupil—Others Serious.

AUGUSTA, Dec. 11, 1867.

Last Monday morning I felt that my school was steadily though surely progressing—increasing in numbers and in interest. But sickness and other causes have so interrupted us this week that I have to make quite an effort to appear cheerful. One pupil stays at home with chills, another goes home from school at recess with a chill, and I send home a third

because I see the symptoms of a coming chill. I am still in fear of their return in my own case.

I am happy to say that some religious interest appears among my pupils. One of them to-day expressed the hope that his sins are forgiven, a boy of sixteen, who could not read two years ago, but is now studying elementary algebra and Latin lessons, in preparation for entering Lincoln College, in Pennsylvania. There are others who are serious, and indeed all seem to read the Scripture and listen to my explanations and application of the truth with interest. It is easy to talk and pray in school. I feel that this is a precious opportunity. In other schools, as well as my own, we find that minds are interested and hearts are softened, and we feel that it is the work of the Spirit. May I ask your prayers for the continuance of this blessing, and the conversion of every one of my pupils.

From a Teacher.

MISS S. A. HOSMER.

Deep Interest in Religion—Souls Converted—Others Inquiring—Joy of the Teacher.

AUGUSTA, Jan. 1, 1868.

I am happy to report the deep interest in religion manifested by some of my own pupils, as well as those in Miss Burt's school. Several have already confessed Christ, and give good evidence of conversion. Three that have acted as teachers in my Sunday School have found Jesus to be precious. One of them remarked that "she had felt, when trying to explain the lessons, unfit for her position—for how could she teach or present Christ as a Saviour, unless she had experienced his love?" I wish you could see the changed faces, for they

are changed. Souls at peace with God now beam forth from eyes that before saw not God's love as manifested to the children of men. It rejoices my heart to see these who are and have been my pupils turning unto the Lord, and I feel that you will be glad to know that some have found, and others are seeking, the "pearl of great price." If you could enter some of our little prayer meetings and listen to the earnest petitions for forgiveness of sin, for the "dear Lord's sake," you could but say, "This is the Lord's doing; it is marvelous in our eyes." I pray the good work may go on. God's word shall accomplish that whereunto it was sent.

[What could a teacher that knows not Christ have done in such a case as this?—ED. AM. MISS.]

From a Missionary.

MISS M. D. AYERS.

Glance at Andersonville—Arrival at Albany—Town and Plantation Children—"First Vote"—Remarkable Procession Marching to the Polls.

ALBANY, Ga., Nov. 29, '67.

Mr. John A. Rockwell, Agent of the A. M. A.:—You remember how bright and beautiful the morning was we left Macon for Albany. It was the happy opening of a happy work. The five members of our dear A. M. A. family, which you saw aboard the train that morning, composed nearly half its human freight, so scanty is the travel on these Southern roads.

At Andersonville a score of bright-eyed boys and girls, with faces all aglow with expectation, were waiting on the platform to welcome their teachers. Significant glances were exchanged by our fellow travelers as two of our party bade us good by and joined the children, showing that

they were informed of our movements, but no offensive remarks were dropped in our hearing. The sight of intelligent, happy childhood—the evidences of the beginning of a new life at Andersonville, ought not, I suppose, to have been a matter of surprise to me, with the knowledge I have of the earnest work done there last year. Still Andersonville was, to my mind, the same rayless region which I had visited two years ago. The glowing faces of that little band of children pierced with a bright ray the dark memory I held of Andersonville, and I cannot doubt that they will yet do much to redeem the darkness and hasten the morning.

We found Albany a straggling sort of town, the cotton depot for this section, which is, on account of its fertility, known as the Garden of Georgia. Several new business houses are in process of erection on the principal street, through which a destructive fire swept a few months ago.

We find the children remarkably intelligent, and are greatly surprised at the amount of information which they have picked up "since Freedom," having had very little regular instruction up to the time of our coming, five weeks ago.

There is a marked difference between the intelligence of the town and plantation children. Teachers on a plantation only twelve miles from here find that even the simplest school phrases and orders are not comprehended, not so much that their capacity is inferior, but the form of expression is new, and their own dialect is limited. It is tedious teaching them, as they must learn the use of words before the simplest lessons can be understood.

The "first vote" has been cast since our coming. It was a proud day

for the Freedmen, and a more quiet election was never, I presume, witnessed in Georgia. By order of Gen. Pope, all "bars" were closed, \$10,000 being the expense of disobedience. None disregarded the order. I wish all the brave champions of Freedom could have seen the long procession of Freedmen as they marched to the polls on the morning of October 29th. Scraps from "Mother Goose" came floating through my thoughts, as I watched the motley ranks tramping on, "some in rags and some in jags," comical hats, faded umbrellas, rusty muskets, "home spun" trousers and ill-shapen shoes—with hasty feebleness and eager hastiness, tottering age and strong manhood—with women full of enthusiasm, gesticulating and hand-shaking, laughing, and pouring out the gratitude, which would not be restrained, in praises to Him who made them free.

They gave expression to no exultation, and yet their faces could not conceal the pride and triumph which they felt. Every motion and gesture was expressive of the earnestness of their purpose, and their "tramp, tramp" seemed to fall to the inaudible chorus of "Glory, hallelujah."

From a Teacher.

MISS C. S. DICKSON.

"Never too Late to Learn"—Amusing Endeavors—The Mountain labors and brings forth a "Possum."

ATHENS, —, 1867.

Just imagine a man over forty years of age sitting down with his primer in his hand, and his heavy silver-bowed spectacles poised on his nose, to take his lesson in reading. He begins, "G—g—," then comes a pause, while he is in a brown study; he takes his book a little nearer, that

he may have better light, and begins again—"D—, no; g—g—go on." The last two words are pronounced with a sudden jerk, and he looks up to see if he is right, for the word is simply "go," and he has a suspicion that he has not got it right, but he almost always annexes the "on."

His teacher now gives him the word "do" to spell. "B—," he commences; "no, that's not so; g, that's it!" Then he looks up inquiringly, and seeing his teacher shake her head, he tries once more. "Well, let me see—d (uttered with a determined emphasis)—d—, that's right! d—d—o!" He has conquered, and now he looks up with an air of triumph. Now he has come to the word "rat!" He looks at it, and then makes his attack, "R—a—," pauses—addresses a short speech to the word, interspersed with "a—hem, a—hem," accompanied with a regular nodding of his head. But he cannot think of the word, so his teacher points to the picture of a rat. He understands instantly, and spells, "R—a—t, possum."

FLORIDA.

Our readers will be glad to hear once more from our friend Captain Wilder. His sketch from his new home in Florida, of the moral destitution of that region—the old bitterness, the dawning of a better day—and his graphic picture of a surprised Southerner, will be read with interest.—ED. AM. MIS.

JACKSONVILLE, Jan. 1, 1868.

Dear Brethren—I find the moral destitution of the colored people in this city and state several degrees below that of the more northern slave states, and with fewer agencies for good. This city is to Florida what Charleston is to South Carolina, only very much poorer in the necessary comforts of life.

It is a long time since I have

troubled you with a begging letter, except for Bibles and Testaments, therefore I trust I shall be excused if I mention some of the most pressing wants of the colored people with whom we are laboring in and about this city, and if you can do anything for us we shall be very thankful. If you cannot give us loaves, please send us crumbs. I speak only of mental and spiritual wants—Bibles and Testaments and Sabbath School books, including two to three hundred “Melodies.”

Nowhere in the land have I ever found such destitution of religious reading matter, both among whites and colored. The spirit of slavery is the “ruling passion” still among the Southern people, but while fear and poverty holds it in suspense the “set time” is upon us to apply healing remedies and the elevating influences of knowledge, and the gospel of the Son of God.

Up to within the last six months, the old feeling of hatred, arrogance and spite were observable often cropping out here and there, sometimes in open insults to Northerners, but more generally in suspicions and insinuations, watching for what they have so long asserted, that the Yankees were coarse, ill-bred and revengeful. Poverty has brought many of them into contact with Northern people, and it is amusing to notice some of them watching round with strained eyes and ears, inquiring of those of their associates who have been near them, “Did you see their horns? How did they act? Did they bite?” A new cause of bad feeling is the fact that many of the Northern settlers are not afraid to labor, and are successful. Thanks be to God, a better day is dawning, and a better feeling is noticeable on every hand, mainly owing

to the faith of sight, as will be seen in one or two facts out of many. Two weeks since, as one of their leading men was riding into the city on Sabbath morning, seemingly pondering as did the “Ethiopian eunuch,” what these things could mean, he accosted a colored man on the way to church and Sabbath School, with his boys and girls, and said: “Where are you going?” “To church and Sabbath School, sir.” “Where?” “Up there,” pointing to the church, “where they have white teachers?” “Do they learn you anything?” “Yes, sir; a great deal. Please go in with us, and see.” After some hesitation and urging he ventured in, and finding several white residents known to him, he became composed and watched the proceedings with intense interest. It was at the opening of the Sabbath School. The singing, “Come to Jesus,” by the entire school, aided and led by one of Smith’s splendid melodies, was very fine; he seemed spell-bound. A passage of Scripture was read and explained, prayer was offered specially for the school and church, and state, for both temporal and spiritual blessings upon all classes of the people. This seemed to be more than the poor man could bear, and he arose as if to leave. It was noticed, and he was invited to address the school, and also to call again. He declined the first, expressing his very great satisfaction at what he had witnessed, and promised to call again at some future day.

There are about us over one thousand scholars. Our usual Sabbath labors begin in Sabbath Schools in two churches, at 9 o’clock, A. M. At 10½ o’clock, a large union Sabbath School in the Central Church; at 12, M., in same church, two large Bible classes; at 2 P. M. commence seven

Bible classes in the largest church; then at 3½ P. M., at a new settlement out about two miles, near the mills, another new school has been gathered, of from forty to sixty scholars of all ages, in an old shell of a cabin, and what was remarkable, last Sabbath some of the white neighbors came in, and two ladies, from the interior, of fine appearance, evidently like the man before mentioned, to watch, and see, and hear. Having no books but the Bible, their custom has been mostly to read and sing, and explain the Scripture. The occasion seemed to call for an explanation of the objects of Sabbath Schools and mission of the gospel to bless, elevate and save the family of man on all the face of the earth, without distinction of race or condition. They appeared much interested, though evidently disappointed, as was the man before mentioned, and concluded if this was the spirit and aim of Northern teachers and other friends, the more the better.

In these, and various other ways, prejudice is silently losing power, the gospel is permeating the whole lump, like a little leaven, and opposers begin to see their errors and recognize the true power of the gospel on the hearts and lives of men, and ere long, we trust, will become our true friends, as some have already.

THE MINOR PROPHETS; WITH NOTES, CRITICAL, EXPLANATORY, AND PRACTICAL, DESIGNED FOR BOTH PASTORS AND PEOPLE, BY REV. HENRY COWLES.

"EZEKIEL AND DANIEL," WITH CRITICAL NOTES, &C., &C., BY THE SAME AUTHOR. Published by D. Appleton & Co., 443 & 445 Broadway, New York.

We have carefully examined these two volumes, with continually increasing interest, and take pleasure in commending them to others, as well adapted to throw light on these prophecies. They make no parade of learning, and yet they cannot be read without the conviction that no ordinary amount of research, of critical skill and solid learning, has been employed in their composition. Without being able to agree with all his interpretations, we yet cannot forbear

to express our warm approval of the greater part of them.

The commentary on Daniel will, when it becomes well-known, command the most attention. It has wrought a revolution in our ideas of that prophet. Doctor Cowles, for we see that his name is graced with the D. D., in the second of these volumes, differs with most other commentators on this prophet, by carefully abstaining from prophecying himself, and confining his labors to an interpretation of the inspired prophet, with the light furnished by a thorough comparison of the sacred scriptures with themselves, and with the authentic and continuous history of the times to which the prophet is known to refer. He effectually demolishes the theory, on which so many erroneous calculations have been made, of a day for a year as a general basis of reckoning prophetic time, and finds the fulfillment of Daniel's prophecies, with only an occasional reference to future events, in periods anterior to the time of Christ; and in this we do not see how his position can be successfully controverted.

Obituary.

Died, at Hilton Head, S. C., Nov. 28, 1867, Miss Elizabeth Hill, from Hingham, Mass.

She had been for some years a teacher of the Freedmen, under commission of this Association, and had returned to her work, after a short vacation, about a month before she died. She was a good teacher, full of the missionary spirit, and her loss will be deeply felt by the people with whom she labored.

Died, "In Belgrade, Me., at the residence of his brother, after a long illness, Rev. Gorcham Greely, of Oakwood, near Jacksonville, Fla., and formerly of New York City, aged 66 years."—*N. Y. Tribune*, Jan. 1.

The above is all we have learned of the death of this beloved Christian brother. Though for some years in feeble health, he has been a most faithful, devoted missionary to the Freedmen, first at Portsmouth, Va., where his labors were much blessed, and afterwards in Florida, where he had cast his lot among them. We need no further testimony than that of his daily life, that he has gone to be with Christ.

American Missionary,

NEW YORK, FEBRUARY, 1868.

SPECIAL NOTICES.

For the terms of this Magazine, the direction to be given to letters and packages, and notices relative to Missionary Boxes, Agents, etc., see 2nd and 4th pages of the cover.

Meeting in Edinburgh, Scotland.

We reprint in another column, a sketch of an interesting meeting held in Edinburgh. It is quite gratifying to receive such cordial endorsement in our evangelical and educational work, from distinguished gentlemen and prominent clergymen of the several branches of the church in Scotland. The able and fraternal address from the pen of Dr. Arnot, and adopted by the meeting, will be read with interest. We will republish it in another form, for further circulation.

Letters from our Missionaries and Teachers.

We hope these letters are always read. No more reliable sketches of Southern affairs can be found anywhere. Among the Freedmen, the teachers take their observations at the inner sources of heart and life. They visit the cabins and listen to the talk of past wrongs, and see the forgiving spirit towards the wrong-doers: they hear the story of present suffering, and verify it on the spot; they witness the struggle of the intellect for knowledge, both among children and adults. They look on their processions marching with gladness and decorum to the polls; they behold the workings of their faith, hope and enthusiasm, in their religious meetings. Among the whites the presence of a "Yankee

Teacher," is a thermometer of Southern feeling. We need no newspapers in our Rooms to tell us the effects produced in the South by Northern elections, and Presidential edicts. We can "read off" from these letters the fluctuations of temperature in the "Southern heart;" when 'tis "fired up" with hope and arrogance, and when 'tis cooled down to moderation and a disposition to accept and make the best of the "situation."

These letters we venture to say, will compare favorably in point of interest and ability, with any other pictures of the South; just now many of them will be specially attractive to Christians, on account of the conversions and revivals they report.

To the Teachers and Missionaries, we take this occasion to express our regrets that our limited space forbids the publication of all the excellent letters we receive. The discrimination is made, largely, with a view to a representation from the several parts of the field.

This statement will explain to the Teachers in some sections of the field from which our communications are most abundant, why their letters do not all appear, and will serve, we trust, as an admonition to those in other states to send on the "documents."

Born in, and Borne up by, Prayer.

The Christian Church was born in prayer on the day of Pentecost. The first Christian Missions were born in prayer at Antioch. Both were afterwards borne up by prayer. Paul, the chief worker in both, was unceasing in asking the aid of prayer. The great modern Missionary movement, in this country, had the same origin and support. The great in-gatherings in the early days of Missions, in India,

the Sandwich Islands, and elsewhere were the fruits of prayer. The Anti-Slavery reform was begun in prayer, and if some of its early advocates were embittered and turned away from Christ, yet the Power that carried forward the cause and won the victory, was moved by prayer.

Since emancipation has taken place we fear there has been less prayer, less dependence on God, and more trust in Congress, political parties, and money. The perplexities attending reconstruction, the financial embarrassment at the South, and now at the North, should teach us all that yet "power belongeth unto God." When the slave, like Peter, "was kept in prison," "prayer was made without ceasing of the Church of God for him." May we not humbly suggest that while he is now being "sifted as wheat," while he is beset by enemies within and without, while he needs so much grace for his own sake and ours, he should be prayed for, that his "faith fail not," and when he is "converted" he should "strengthen" his "brethren" in Africa? Is it too much to ask that in his transition state he be specially remembered in the monthly concert?

Missionary Work in Georgia.

The following circular was prepared by our Missionaries and Superintendents in Georgia, as a fraternal exhortation to their fellow-laborers in that state. We, however, take the liberty of publishing it as an illustration of the work we are endeavoring to do among the Freedmen.

The response of our Field Agent is appended as giving to the circular "our most cordial endorsement to all our Teachers and Missionaries."

ED. AM. MIS.

AMERICAN MISSIONARY ASSOCIATION, }
Georgia, January 1st, 1868. }

M———

Dear———

In view of the developing greatness of our work, the fields being "white already to harvest;"—the influence we must wield in the Christian reconstruction of our States and the elevation of the Freed People;—and our dependence upon God for wisdom, strength and success, your co-laborers venture to make the following suggestions:

Conscious that we vainly labor unless our intensest efforts are supplemented and crowned with a divine blessing,

Let us each plead daily with God,

- (1) For renewed consecration to our work, and
- (2) For the Spirit's power with us, with our charge, and with those whose representatives we are.

Let us be ever mindful both of the dignity of our calling and of our high responsibilities as laborers under the commission of the American Missionary Association.

Let us be bound in close sympathy, and together, in the Spirit of Christ, strive to lay deep the foundations of a Christian Commonwealth.

Let us daily remember at our family altars our State and its wants; and at our weekly home prayer-meetings plead with especial earnestness for our fellow-workers—that we may all be wise, strong and successful.

At some of our Mission Homes a "silent half-hour" is observed in the afternoon of each day; we would commend its adoption by other Homes, and its careful observance by us all.

Very respectfully and fraternally,

E. A. WARE, *Atlanta*,
JOHN A. ROCKWELL, *Macon*,
O. W. DIMMICK, *Savannah*,
J. K. WARNER, *Augusta*.

AMERICAN MISS. ASSOCIATION ROOMS, }
New York, January 1868. }

We are thankful for these "suggestions" by our Superintendents in Georgia, and add our most cordial endorsement of them to all our Teachers and Missionaries.

We feel that your work with all its toil and privation, is a work to be coveted and honored. In your walks among His poor, you surely find the foot-steps of the Master, and not unfrequently, walking by your side, is "the form of one like unto the Son of God." Prayers going up out of such close sympathy of labor and love with Our Lord, will indeed be precious.

At every meeting of the Executive Committee we hold a prayer meeting with special reference to the trials and wants of our fellow laborers in the field. We always re-

member you at our family altar, in the "still hour," at the church prayer meeting and in the monthly concert, praying always that the work of the Lord may be your joy, and the joy of the Lord your strength.

In behalf of the American Missionary Association,

EDW. P. SMITH,
Gen'l Field Agent A. M. A.

Presbytery of Buffalo.

This body held its semi-annual meeting at the Westminister Church in Buffalo, on the 10th instant. Rev. Wm. Norton was made Moderator, and Rev. Wm. Waith, clerk—opening sermon by Mr. Waith, the last Moderator.

Rev. G. D. PIKE, a very efficient agent of the American Missionary Association, residing in Rochester, was heard in behalf of the work of that Society among the Freedmen; whereupon the following resolution was adopted by the Presbytery:

"Recognizing the urgent need of education among the Freedmen of the South, and believing that religion and education should go hand in hand, we regard the American Missionary Association, for its age and well-established character, also from the fact that it sends only evangelical teachers, as the best channel at present, through which our churches can aid the Freedmen; and recommend them to place it upon their annual list of benevolent contributions."—*American Presbyterian*.

Wanted—Missionaries for Africa.

We would not abate in the least the intense desire which Christian men and women feel, to engage in direct efforts for the evangelizing of the people of the South, so recently freed from bondage. Nay, we would; if it were possible, increase the number of Missionaries there an hundred fold; but when we think of the Father land

of these people, of the hundreds of millions there in the bondage of heathenism, of the few struggling, toiling, fainting Missionaries there, we seem to hear the Master's voice saying "these things ought ye to have done, and not to have left the other undone."

We cannot do too much to give letters and the Gospel to the people here, but we must not forget the darkness, and the need of the many there. There are devoted Christian Ministers, seeking opportunity to work among the Freedmen, who yet are providentially hindered. To them we want to say, Brethren, may not God, by throwing these hindrances in your way, mean to turn your attention to the same class of persons in Africa? *There* is room enough, *there* is need enough, and in the providence of God, pressing calls for laborers, which nothing prevents us from supplying, but the *want of men* properly qualified in heart and mind, and ready to respond to the divine command, and go and *there* preach the Gospel of the Son of God. Among the hundred of young men who have just entered, or are about to enter the Ministry, are there none for Africa?

ABROAD.

FREED NEGROES IN AMERICA.

Public Meeting in Edinburgh, Scotland.

From the Edinburgh Daily Review.

Yesterday afternoon a public meeting was held in Queen Street Hall, on behalf of the liberated negroes in America. The hall was well filled, and among the gentleman present were the Right Hon. the Lord Provost, Rev. J. A. Thome, and Mr. Sella Martin, representatives of the American Missionary Association; Rev. Principal Candlish, Rev. Professor Crawford; Rev. Drs. Begg, W. L. Alexander, Goold, Geo. Johnston; the Revs. W. Arnot, Smith, North Leith; Graham, Newhaven; Cousin, Melrose; Tasker, Main, Badenoch, Rayner, Cullen, John Thomson, N. Wight, Gardner, and Jas. Robertson (Bread Street); Mr. John Miller, of Lei-

then; Councillors Blackadder and Cattanach; Mr. Tennent, W. S.; Mr. J. Gibson-Craig, Mr. W. M'Crie, Mr. J. Gray, Mr. E. Blyth, Mr. James Johnston of Larch-hill, and Mr. J. Nelson.

On the motion of Mr. Miller of Leithen, the Lord Provost was called to the chair.

The proceedings were then opened by prayer, offered by the Rev. Mr. Smith.

The Chairman said he had much pleasure in taking the chair upon the present interesting occasion. Perhaps none more interesting had occurred in Edinburgh for a long time past. He explained that the meeting had been called for the purpose of considering the educational condition of the lately emancipated slaves of the United States of North America. He need not go over all the causes which had led to that emancipation. They were aware that it was produced by the late civil war in the United States—a war that had left the Southern States in the most deplorable condition financially and socially, but which, at the same time, had resulted in those who were once slaves being now freemen, but without that education which was a privilege that ought to be enjoyed by all who possessed liberty. In these circumstances they might very easily conceive that the United States were placed in a very perilous and peculiar condition, and two gentlemen had come from the United States to endeavor to arouse a sentiment of compassion and benevolence in this country respecting the condition of those recently emancipated slaves. (Applause.) From anything he had read upon the subject, it appeared that the people of America were using every effort to confer education upon those lately emancipated slaves, but they had only been able to carry on their operations to a limited extent; and the management looked to this country and other countries for assistance in conducting that important work. Such was the cause of the present meeting; its object was to furnish information respecting the actual condition of the lately emancipated slaves, to invite their cordial and kindly attention to the subject, and to ask them to contribute in some degree to aid their brethren across the Atlantic.

Rev. Mr. THOME first addressed the meeting. He briefly referred to the causes which had induced the emancipation of the slaves of the Southern States, and described the condition of the Freedman just delivered from the degrading influence of slavery. Emancipation, he need not say, was not by any means the panacea for the complicated maladies which had been engendered by slavery, but their motto was "Emancipation, education, and elevation"—the first indicating the stand they occupied, the second the work they had to perform, and the third the result of their work. They sought to elevate the Freedmen of America

by education—by a Christian education, for, without that element, education was but partial and meagre. He pointed out the extent of the operations conducted by the Association, and maintained that their results would benefit the white as well as the black population. He stated there was no lack of laborers in America to go to the South to engage in the work of educating the negroes, and that they would extend their operations considerably so far as they had the means. They were establishing numerous schools and orphan asylums, and had, in carrying on their different agencies, expended nearly £100,000. Mr. Thome proceeded to indicate certain grounds of encouragement they had to carry on the work of the society; and explaining that the society occupied a platform on which both the friends of the North and of the South could stand, appealed for aid from Scotchmen and Englishmen to carry on the good work, and expressed a hope that the friendly relations which subsisted between Britain and America would increase and strengthen and become more endearing as long as the two countries would endure. (Applause.)

Rev. SELLA MARTIN subsequently addressed the meeting. He acknowledged the assistance the anti-slavery party in America had received from Scotland in times past; and, speaking of the condition into which the negroes in the Southern States, by their emancipation, had come, stated that among the black population to whom the American Missionary Association had sent, and were sending, agents, there were 800,000 below twelve years of age; more than half of that number were orphans, and there were also two or three hundred thousand old men and women worn out by the exhaustive character of slave labor. The four millions of slaves who had been emancipated were ignorant, and the evil traces of slavery were left upon their character. He remarked the claims for assistance were increased when it was considered that the people were ready to receive the gospel, and were thirsting after the knowledge that concerned their life in another world. He adverted to some of the difficulties the teachers sent by the society had to encounter, calling attention to the hatred entertained against the negroes by the previous slaveholders, and also by the non-slaveholding population, who were even more ignorant than the liberated slaves were, and to the pernicious influence the theology preached in the Southern States in the days of slavery had produced on the minds of the blacks. He spoke of several causes of encouragement they had to prosecute the work; and alluding to the readiness of the Pope and of the advocates of infidelity to enter the field, warmly entreated aid and support from this country, so that Christianity and evangelization might step into the field before

the other two agencies he had mentioned. He concluded by remarking that, through the agency of the society, it was expected that black men would be afterwards sent to Africa as missionaries to their brethren, and the great saving which would thus be effected to life, and to the coffers of the various Christian denominations in the country. (Applause.)

The Rev. Dr. CANDLISH proposed—"That this meeting, having heard the statements of the deputation from the American Missionary Association concerning its work of educating and evangelizing the Freedmen of the South, expresses its cordial approval of the objects, and interest in the operations of the Association, and commends it to the confidence and assistance of those in Edinburgh who recognize the claims which these Freedmen have on the Anglo-Saxon race, on both sides of the Atlantic, which enslaved them, profited by their unpaid labor, and bequeathed them a heritage of ignorance, dependence, and degradation, from which they are now suffering in their change from slavery to freedom, and from which both interest and humanity call upon us to assist in relieving them."

Dr. Candlish, in supporting the resolution, remarked that a very strong case for the people of Edinburgh giving support and encouragement to the American Missionary Association had been made out by its representatives, and stated his concurrence with the sentiment expressed in the motion, that the people of Britain had their responsibility as well as the Americans themselves in regard to the origin and growth of slavery, and therefore the obligation resting upon the people of this country, to endeavor to improve the condition of the emancipated slaves, was nearly as strong as that resting upon the American people. He heartily responded to what had been pointed out by Mr. Martin, that we might look ere long for those missionaries who at great risk to themselves labored in tropical climates, being relieved by men more suited to the climate. (Applause.)

Mr. EDWARD BLYTH, in seconding the resolution, expressed a hope that the pecuniary aid which would be given by the people of Edinburgh would be given, not by hundreds but by thousands of pounds. (Applause.)

The resolution was then unanimously adopted.

Rev. Mr. CULLEN stated that letters of apology had been received from Lord Ardmillan and Dr. Andrew Thompson, and that Mr. Coldstream, W. S., 5 St. Andrew Square, would take charge of the subscriptions.

Rev. Mr. ARNOT moved that the following address from the meeting be sent to the friends of the Freedmen in the United States:

ADDRESS.

"In the complete emancipation of the negro race throughout the United States we recognize a great victory won; but the fruits of that victory will not be gathered until the liberated negroes shall have been educated and evangelized, and so made capable at once of enjoying the rights and sustaining the responsibilities of the free. Often in the course of the world's history, after a battle had been bravely won, its fruit has been lost through lack of the wisdom, and decision, and perseverance that were necessary in following it up. When Hannibal, after shattering the forces of Rome on the field of Cannæ, declined to march upon the city, and so occupy the fountainhead of Roman power, one of his own generals exclaimed in bitterness of spirit, 'The gods do not give all to one man. You know how to gain a victory, Hannibal, but you do not know how to use it.' One set of qualities is needed to win a battle; and another set of qualities, as valuable and perhaps as rare, is required to grasp the fruits of victory. By a mighty effort of bearing and doing, the chains of the captive in America were broken; but the deliverers are not permitted to put off their harness, as if their warfare were accomplished; another effort, equal in magnitude, though bloodless in character, is still required, in order that the liberated negroes may be rendered fit to enjoy their liberty with benefit both to themselves and the whole community. To this, the second part of their work, the American people are addressing themselves with characteristic vigor, partly through the agency of Government, and partly by means of voluntary associations. In this country we looked with fond admiration on the wisdom and energy displayed by the Christian community of the States, in diminishing the sufferings incident to war; now, with equal pleasure we observe that they are straining every nerve to secure for humanity the substantial results of the former struggle in the elevation of the injured race, by industrial training and Christian education. In view of the noble fruits which your principles have borne in

these two successive exigencies, it is our pleasure and our pride to claim with you a common origin and a common faith.

"The slaveholders, we are aware, opposed emancipation on the ground that the negroes, as a body were, from their moral and intellectual degradation unfit to fulfil the conditions of freedom. This plea would have been entitled to respect if it had been put forward in good faith to obtain a respite for the purpose of imparting to the negroes the necessary preparation. The plea of incapacity, however, was urged, not for the purpose of preparing the bond for liberty, but for the purpose of perpetuating the bondage. Fitness for liberty cannot be communicated to the slave while he remains a slave. The alternative presented was not, Fitness first acquired and freedom afterwards given; or freedom first given, and fitness afterwards acquired; the alternative became, Instant freedom, in the hope of imparting fitness afterwards, or perpetual bondage. The blow accordingly was struck; and four millions of the African race in America went out free. The averment made by the slaveholders, however, remains in a measure true; the Freedmen have not the culture and the habits which would enable them profitably to use their freedom. Hence the great work that lies before the friends of the negro race; hence the appeal which you address to us; and hence the obligation of helping you, which we frankly acknowledge.

"The curse of slavery lay on America as the plague of frogs on Egypt. Some, in faintness or false-ness of heart, declared they would rather endure the living frogs than encounter the heavier woe of having the land covered with their carcases. But a bolder and better counsel has prevailed. The bolt was shot that killed the living plague, although it was foreseen that all the christian activity of the Anglo-Saxon race would be required to deal effectually with the immediate incidental consequences of its death. Slavery living stifled the nation's breath; but the destruction of slavery has left such a mass of ignorance and improvidence,

generated in bondage, as threatens to cause another plague, unless it be vigorously treated and quickly removed. A mighty effort is demanded; but the cause is worthy, and the reward will be rich. Instead of a land permanently overlaid, almost to suffocation, with a living plague, the land, when the plague is killed and its carcase buried, will be like the garden of the Lord.

"It is not an unexpected and unforeseen emergency that has happened. You were well aware that the effects of slavery would not disappear as if by magic under the President's proclamation. Adversaries have no ground to throw in your face the taunt that emancipation has not converted the South into a Paradise. A vast inert mass of ignorance and degradation remains;—the advantage of emancipation lies in this, that it has cleared a way for the workmen to reach the field and begin their labours. Emancipation has not done the work; but emancipation has opened the door and let in men who mean to do it,—and it will be done.

"We do not profess to follow and to understand all the intricacies of recent internal political complications in the States; nor is it necessary for our present purpose that we should. We take no side in differences that may have sprung up among the friends of emancipation in America, as to the best method of reducing the grievous dislocation which the fabric of Government sustained in the war. We sympathise generally with our brethern in the difficulties of their position, and hope that they may soon find a way by which they may with one heart and one mind labour on a common plan for the full restoration of free civil institutions throughout the country. On these matters, far from presuming to prescribe a course, we are for the most part not in circumstances even to form an opinion.

"But, considering the origin of African slavery in America at a period when the colonies were still a constituent part of the British Empire; and, considering the pressure of moral influence in favour of emancipation

that was brought to bear on America by public opinion in this country, we recognise the right of the freedmen's friends in the States to expect from us both moral and material support, in their effort to educate and evangelize the suddenly emancipated Africans. While we rejoice in every benevolent effort for the improvement of the freedmen, we look with special approval on those organizations—such as the American Missionary Association—which combine with industrial and literary training, the teaching of the Scriptures and the preaching of the gospel of Christ.”

Rev. Dr. ALEXANDER, in seconding the adoption of the address, expressed a hope that the sympathy they felt in the work of the American Missionary Society would lead the people of Edinburgh to go further than simply sending an address, and invited the co-operation of philosophical gentlemen who maintained that the negro was incapable of being educated, or of doing anything for himself, to help in making the experiment with the freedmen of America, thousands and thousands of whom have the purest African blood in their veins. (Applause.)

On the motion of Mr. M'CRIB, a vote of thanks was awarded to the Lord Provost for presiding, and Rev. Mr. Arnot, having pronounced the benediction, the meeting separated.

MENDI MISSION.

The first paragraph of the following letter presents a just estimate of the progress to be expected in a heathen people, but the subsequent portions give a picture of depravity, new to us, in regard to Africa, and yet sustained apparently by undoubted testimony. It calls anew for prayer and effort for the “dark places of the earth,” which “are full of the habitations of cruelty.”

[Extract from a letter from Mrs. Mair, of the Mendi Mission.]

BRITISH SHERBRO (West Africa), {
October 5, 1867. }

I suppose during our first years of residence in this country, we expect too much from these natives who are trained in the missions. Having but a faint conception of the depth of their moral degradation, we are unable to make due allowance for the difficulties in the way of their moral elevation. After the children have been with us a short time their countenances change very much. They look so much more intelligent, and are so smart at picking up what we

show them, that I suppose we are apt to think their moral training advances as rapidly as their intellectual. But the longer we live here, and the more we mix with the people, the more we become convinced of the fallacy of this opinion. I think if we realized, to any great extent, their debasement, instead of being discouraged at the many slips they make and the many falls they have in their efforts to follow in the paths of righteousness, we should be amazed at the power of that grace which has enabled them to reach the point they have.

It is not yet three months since we heard from the Manager of British Sherbro, of no fewer than six persons having been stolen, and supposed to have been cooked and eaten, by people living within a few miles of Bendor—over on the main land. I had heard before, from one of our native teachers, that there were secret clubs of cannibals in our immediate vicinity, as well as through the country; but I could not believe such horrid things of these people. I knew they were very ignorant, but could not think they were so debased. But now, that facts so recent have come to light, and have been made public, there is no room left for doubt.

One case was that of a little girl, in the town of “Chah,” who was stolen from her mother, in the night. The mother felt the child was being taken from her, and she held on to it, but her hand was cut, and the child was carried off. When search was made the constable found the child's skull in the bush. It was flattened as if it had been severed from the body by a blow from a club. The guilty parties could not be found.

I wrote to our native minister, to see if he could give any particulars in regard to this matter that would help the Manager to search out and bring to punishment the perpetrators of such deeds of darkness. The following is his reply:

“It is a great pity that this cruel practice is still carried on at ‘Chah.’ It is now several years since it prevailed there. Some years ago, some persons, who had been detected and found guilty, were burnt alive. After

that, it seemed to cease for some time. Now they have resumed it, for they say, 'White people will not take notice of such things.'

"Such a society is called by the Mendi, 'Bonny,' and by the Sherbro people, 'Bon,' both words having the same signification, 'catching people, under the form of an alligator or a leopard.' It is composed of all classes of persons. It is never found at any place without the consent of the chief, who gives his approbation and joins as a member. Therefore no one can be punished, because no investigation is permitted.

"Generally, when any one is killed, one or more of the surviving relatives must know something about it. * * * For instance, if twenty of us are members of such a society, and if you have given up a relative of yours, whom we have killed and eaten, we are each of us indebted to you. When it comes to our turn, we must give up one of our relatives as payment of our debt to you. So then if any one connected with my family be killed, it is not without my consent. But if I have no relative, when it is my turn to pay my debt, I must be killed, *but not eaten*; and my body will be found afterwards. There are exceptions, but very rare.

"Generally, the perpetrators, or those who catch the intended victim, are hired, and have no part in the eating of the victim. Sometimes parties caught are kept for a month or more before they are killed. This brutal practice is prevalent in some parts of the country. Some few months ago the people wanted to begin it here again; but I sent them word that if they did not stop I would write to the Manager about it. Since then, I have heard nothing more of it."

I had always believed (continues Mrs. Mair,) that when it was reported that people were caught and carried off by alligators or leopards, it was really so; but it appears that, in some instances at least, they were carried off by persons disguised as such creatures, to be devoured by cannibals. It is too horrible to think of. No wonder that the gospel is slow in reaching people whose minds are taken up with such things.

From the Freedman's Journal.

Little Mary Gordon.

A few weeks before I left Augusta, last summer, the Sunday School of which I had charge held its first Sunday School Concert. It was a very pleasant occasion, and everything went off happily.

One of the exercises that evening was the singing of the hymn, "Pilgrim, halting, staff in hand," which I had arranged after a little different fashion, for the sake of variety. Thus, four little ones, two boys and two girls, stood in front of the school singing the verses of the hymn, the whole school joining in the chorus.

"Pilgrim, halting, staff in hand," said the little ones, and the school broke out with a grand response, "Haste away, haste away!" One of the four little singers was a dear child eight years of age, named Mary Gordon. Very pretty and interesting she looked that night, in her nice new frock of pink merino, and all eyes followed her admiringly as she made her bow at the close of her performance, and stepped modestly back to her seat among the other children. When the schools reopened, this fall, Mary was in her place, book in hand, and eager for improvement. She could read nicely in the First Reader, and just a little in the New Testament. Like almost all the children here, she had been sick with chills and fever, and she had not been a week in school before she became very sick again, and was obliged to take to her bed. Dropsy came on, and the poor child suffered sadly. She bore her pain very patiently, talking happily, as long as her breath lasted, about her school and her teachers.

The doctor came to see her, but could do nothing for her, and it became plain that little Mary was going to die. When she heard what the doctor said, she did not seem at all troubled or frightened, but putting her little hands together as she lay on her bed, she looked up and said, "O Jesus! do please take my little bit of a heart, and make it clean for your kingdom!" Then, turning to her mother, she told her she was not afraid to die, for she was going to

Jesus. She could not bear to see her mother cry, and would say to her, "Mother, don't kill me! it makes me feel so bad to see you cry." It was very hard for the mother to see her little girl suffer so much, and she was often obliged to go out of the room to hide her tears. At last the end came near; the water rose higher and higher in Mary's body, and she could scarcely breathe, and only talk in a whisper. About eleven o'clock at night, she said to her mother, "Wake Adolphus up and bring him here to read to me, and tell rather to come, too." Adolphus came with his Testament and hymn book, and sat on the foot of his dying sister's bed. "Read to me," said Mary, "about Jesus seeing the multitude and going up into the mountains," and Adolphus read part of the fifth chapter of Matthew. This was the chapter we had been a long time studying in Sunday School, last summer. "Now sing to me," she said. "What shall I sing," I asked her brother. "Sing 'Pilgrim, halting, staff in hand,'" and Adolphus sang it through.

"Pilgrim, halting, staff in hand,

Haste away, haste away!

E'en this path where thou dost stand

Endeth in a better land,

Far away, far away!"

"Oh, mother!" whispered Mary, when the hymn was ended, "I see a little boy in the air, and his head is as white as snow! Mother, what makes his head be so white?" But her mother could not speak for tears. "Father, give me just one more prayer, just to take me into heaven," said the dying child, but her father could not speak. A kind neighbor, who was keeping watch with them, offered to pray, and they all knelt round the bed. "O Lord Jesus," said the good woman, "look down in pity on this poor little child. If it be thy bressed will, ease her rackin' pains an' cool her scorchin' fever; but ef not, dy will be done. O Lord Jesus, thou has said in dy written word, suffer de little chilun to come to me—" Just then little Mary gave a groan, threw her arms up, pushed back her pillows, and was gone—gone safe to be with Jesus.

J. A. SHERMAN.

RECEIPTS

IN DECEMBER, 1867.

MAINE.

Bethel. R. B. W.	\$ 50
Brewer. Hammond street Sab. Sch. \$30, and First Cong. Ch. \$20 25, for a Teacher	50 25
Brooks.	1 00
Brownfield. Cong. Ch.	5 00
Castine. Mrs. S. Adams.	10 00
Center Sidney. Joel Spaulding.	10 00
Cumberland Center. 2b. of C.	
Dennysville. Cong. S. S. \$10; Peter E. Vose, \$5.	15 00
Dover. Miss Julia A. Budge.	3 00
Falmouth. Second Cong. Ch.	8 50
Garland. Cong. Ch.	18 00
Gilead. Mrs. P. B. T.	50
Hallowell. Cong. Ch.	67 57
Industry. K. P.	25
Kennebunk. Cong. Ch.	50 00
Kenduskeag. Union Sab. Sch.	6 80
Lewiston. Pine street Cong. Ch.	72 50
Limerick. B. of C.	
Monson. "A Friend of the Freedmen," by Chas. Davison.	125 00
North Dixmont. O. C. H. and S. L. 50c. ea.	1 00
Orland. B. of C.	
Portland. St. Lawrence street S. S. \$20; Colored schools, \$15, by R. R. Perkins.	35 00
Riverside. Otis Hawes.	1 00
Searsport. Capt. J. Pendleton, B. F. Pendleton and Miss P. Griffin, \$5 ea.; others in Cong. Ch. \$24 10.	39 10
Sheepscott Bridge. AMOS FLYE, to const. himself L. M.	30 00
Skowhegan. Ladies' Aid Soc. \$7; Mrs. I. Bowen and Miss Olive Emery, each of C. Stow and Chatham. Members Cong. Ch. Waterford. "A Friend," \$15; S. S. and Miss Proctor, \$1; ——— \$2.	18 00
Wells. First Ch. \$56 86; Cong. Ch. \$20.	76 86
Wilton. Mrs. Baker.	1 00
Wiscasset. Cong. Ch. \$15 70; Rev. G. E. Smart, \$5.	20 70
Woolwich. Esther H. Trott, N. G. Gould and John Percy, \$2 ea.; J. Shaw, \$1; R. W. H. 50c.	7 50

NEW HAMPSHIRE.

Amherst. B. of C.	
Bedford. Presb. Sab. Sch.	27 00
Bristol. By C. Cass, \$5 55; — b. of C.	5 55
Candia Village. Mrs. L. L.	50
Chester. Cong. Ch.	15 70
Chichester. Sab. Sch. by I. W. Chandler.	7 00
Concord. First Cong. Ch. \$36, to const. CALVIN SMART L. M.; b. of C. and \$1 50, by Miss Alma J. Herbert.	37 50
Deerfield Center. Cong. Ch.	5 00
Dover. F. A. Soc. b. of C. \$75.	
Dunbarton. Cong. Ch. \$60 and Sab. Sch. \$31.	91 00
Exeter. First Cong. Ch. \$110; — b. of C.	110 00
Francestown. J. Kingsbury.	50 00
Hanover. 2 b. of C. and \$8, by J. A. Smith.	8 00
Keene. Juv. Heshborn Soc. \$25 54; Boys' Missionary Soc. \$2 46.	28 00
Langdon. Sab. Sch. penny coll.	10 60
Milford. Estate of Daniel Burns, by J. M. Burns.	5 00
Nashua. D. C. 50c.; — b. of C.	50
Pelham. Box of books.	
Pittsfield. Cong. Ch. to const. Dea. REUBEN L. FRENCH L. M.	40 00
Pittsfield. J. Morrill.	1 00

Roxbury. Mrs. Hepzibah Ellis.....	1 50
West Lebanon. Cong. Sab. Sch.....	150 00

VERMONT.

Bennington. Ladies, b. of C.....	
Benson. Ezra Strong.....	5 00
Berlin. Mrs. M. S. Hartwell.....	5 00
Burlington. First Cal. Cong. Ch.....	13 63
Burlington. Mrs. E. H. Cook, \$3; Mrs. N. A. Thacher, \$2.....	5 00
Cabot. Cong. Ch. \$30, to const. Rev. S. F. DREW L. M.; L. Clark, \$5; H. D. Sylvester, \$1.....	36 00
Chester. Ladies, b. of C. \$58 59; A. Davis, \$1; others, \$1.....	2 00
Danville. Sab. Sch.....	10 00
Dorset. Cong. Ch. to const. Col. J. N. SYKES L. M.....	51 25
East Hardwick. Cong. Sab. Sch. \$50; Mrs. A. Jordan, \$2.....	52 00
East Rupert. Aaron Sheldon.....	5 00
Enosburgh Falls. Sam'l Kendall, A. Fasset and F. P. Leach, \$1 ea.....	3 00
Grafton. F. Daniels and others.....	28 00
Hardwick. A. M. Amsden.....	2 00
Hartford. Ephraim Morris.....	25 00
Hartsville. Mrs. E. A.....	25
Middlebury. Mrs. E. H. Denison, \$5; Bessie W. Foote, \$1; S. S. class by J. W. Turner, \$2.....	8 00
Montpelier. B. of C.....	
North Thetford. "A Friend".....	1 00
North Troy. Cong. Ch. M. C. coll.....	2 33
Peacham. Cong. Ch. tierce of C, \$125, and b. of C. \$35.....	
Royalton. S. S. concert, \$8 57; S. F. Smith and others, \$8 43; A. D. M. Soc. \$1 30.....	18 35
Rupert. Dorothy Smith.....	5 00
St. Johnsbury. E. & T. Fairbanks & Co.....	500 00
Townshend. Cong. Ch.....	42 00
Wait's River. J. F. W.....	50
Wallingford. 2 b. of C. and \$2 85, by Rev. A. Walker.....	2 85
West Randolph. M. L. H.....	25
Wilmington. Cong. Ch.....	10 00

MASSACHUSETTS.

Agawam. Coll. by Rev. S. K. Foster....	15 80
Amherst. B. of C.....	
Amesbury. Mrs. Mary A. Perkins and others.....	25 00
Andover. Old South Ch.....	401 00
Ashby. Amos Taylor.....	1 00
Ashland. Ladies, b. of C. \$66 75.....	
Athol. 2 b. of C.....	
Auburndale. Cong. Ch. (\$30 of which to const. Rev. CALVIN CUTLER L. M.).....	241 44
Belchertown and Amherst. Mrs. L. A. Hitchcock and Miss J. S. Wright, b. of C. \$15.....	
Boston. Mt. Vernon Ch. \$339 24; Gardner Edmands, \$100; Rev. J. Emerson, \$50; Mrs. Maria Thoreau, \$5; Individuals, by J. Cooley, \$1; — 50c.; Lee & Shepard, b. of C.....	495 70
Bridgewater. Central Square Trin. Ch. to const. GEO. H. MARTIN L. M.....	32 00
Brimfield. P. C. Browning.....	10 00
Brookfield. "A few friends," \$50; — b. of C.....	50 00
Buckland. Dea. B. Ballard, \$10; others, \$1.....	11 00
Cambridgeport. Individuals, \$8, by Mrs. Julia Bridges; Mrs. M. K. Jones, \$1.....	12 00
Centerville. "A Friend".....	25 00
Chelsea. Winnissimmet Cong. Ch. \$96, to const. SAM'L W. MASON, MARK PITMAN, and PERLEY A. STONE L. M's; C. Bastell, \$5; Mrs. S. M. 50c.....	101 50
Chicopee. S. S. of Third Cong. Ch. b. of papers.....	

Clinton. Cong. S. S. \$65; L. B. Circle, b. of C.....	65 00
Dracut. First Ch. \$12 25; A. H. \$5.....	17 25
East Hampton. Estate of Levi Parsons, by Mrs. Harriet Parsons.....	500 00
Enfield. Mrs. Sally Collins, \$10; — b. of seeds.....	10 00
Fall River. J. K. M.....	50
Falmouth. B. of C. by S. P. B.....	
Fairhaven. First Cong. Ch. \$28 02; Cong. Ch. \$10; — \$1; Ladies 1st Cong. Ch. 3 b. of C.....	39 02
Feeding Hills. Coll. by Rev. S. K. Foster.....	12 50
Fitchburgh. J. Geery.....	1 00
Florence. Florence Ch. (\$60 of which to const. Rev. E. G. Cobb and Mrs. E. M. R. Cobb L. M's).....	235 00
Foxborough. Cong. Ch. \$256 65; Miss Patty Mann, \$1.....	257 65
Franklin. B. of C. \$50.....	
Groton. E. Farnsworth.....	10 00
Hadley. Miss Susan Fowler.....	1 50
Hanover. Mrs. C. Church.....	1 00
Harvard. Sew. Circle, 2 b. of C.....	
Harwichport. Pilgrim Ch.....	20 00
Harwich. Cong. Ch. to const. SOLOMON THACHER L. M.....	37 92
Holden. Dea. Cyrus Field, \$10; box of C. by E. Davis.....	10 00
Hopkinton. Friends, 4 b. of C.....	
Huntington. First Cong. Ch.....	4 10
Lakeville. "A few friends," by Mrs. J. Kinsley.....	3 00
Lawrence. Eliot Cong. Ch.....	23 57
Leicester. Mrs. C. C. Partridge.....	5 00
Leominster. Geo. H. Wheelock, \$5; — b. of C.; Ladies' Soc. b. of C.....	5 00
Long Meadow. Coll. by Rev. S. K. Foster.....	2 00
Lowell. A. R. Mead, \$1; Mrs. S. R. 50c.; Joseph White, \$1; H. B. S. 50c.; Kirk street Cong. Ch. b. of Christmas gifts; Rev. Wm. Allen, 2 b. of C.....	3 00
Lunenburg. B. of C. \$60.....	
Manchester. Rev. F. V. Tenny's Soc. \$18; Cong. Ch. \$39.11; Miss E. Hawley, \$1.....	58 11
Medfield. J. A. and A. L. F. 50c. ea.....	1 00
Medway Village. Cong. Ch.....	11 08
Methuen. First Cong. Ch.....	45 00
Millbury. S. M. S.....	50
Milford. Miss C. H. 50c.; L. B. Soc. 2 b. of C.....	50
Milton. —.....	50
Monson. Dea. A. W. Porter, \$125; Coll. by Rev. S. K. Foster, \$2.....	127 00
Monterey. Sab. Sch. by M. S. Bidwell, for a Library.....	20 00
Needham. Mrs. R. Bullen.....	10 00
New Bedford. Mrs. F. S. P. 50c.; 3 b. of C.....	50
Newbury. First Parish, \$7, and 2 b. of C. Newburyport. "A Friend," \$5; Mrs. H. C. 50c.; F. W. Smith, \$4.....	7 00
Newton. 2 b. of C.....	9 50
Newton Center. First Ch.....	212 01
Newton Corner. Eliot Ch. \$25; F. A. Soc. b. of C.....	25 00
North Abington. Cong. Ch.....	64 14
Northampton. Cong. Ch. \$82 70; "A Friend," \$25; Ladies of Doreas Soc. 1st Cong. Ch. 2 b. of C.; Mrs. F. E. G. Stoddard and others, \$2.....	109 70
Northborough. B. of C.....	
North Hadley. Cong. Ch.....	12 00
North Brookfield. AUGUSTUS SMITH, \$50, to const. himself L. M.; Hon. A. Walker, \$25; Hon. F. Walker, \$20; T. M. Duncan, W. Duncan, S. H. Skeny and C. T. Huntington, \$10 ea.; Mrs. M. A. Duncan, Mrs. W. Duncan, Mrs. A. Walker, Mrs. M. W. Snell, Mrs. F. Walker and Chas. Duncan, \$5 ea.; T. Gilbert, \$4; J. Miller, \$3 50; Mrs. J. R. Rogers, \$3;	

Mrs. C. Duncan, \$2; Mrs. J. Miller, \$1 50; others in Union Cong. Ch. \$6 50.	185 50	W. 50c.	1 00
Norton. Trin. Ch.	20 58	Pawtucket. (Central Falls Cong. Ch.)	
Oakham. Cong. Ch. to const. Rev. J. C. HALLIDAY, Mrs. S. C. HALLIDAY, and Mrs. HANNAH H. ALLEN L. M's.	80 00	Robert Cushman, \$100; Jos. Wood, \$50; J. A. Adams and E. L. Freeman, \$20 ea.; Sarah J. Cushman, \$15; G. E. Allen and Rev. J. H. Lyon, \$10 ea.; N. R. Easton, \$5; Ellen Martin and class, \$5; A. D. Blanding, \$4; S. McCartney and H. A. Stearns, \$3 ea.; R. B. Gage, Alfred Knight, G. A. Paine, H. J. Smith, Wm. H. Simmons, Geo. Crawford and Abner Atwood, \$2 ea.; 9 individuals, \$1 ea.; A. N. Bullock, of 1st Baptist Ch. \$3; L. B. Hodges, of West Mansfield, Mass. \$1.	272 00
Plympton. L. S. Soc. b. of C.		Providence. Richmond street Cong. Ch. \$36 13; S. S. Wardwell, \$5; Charlotte S. Wardwell, \$2; H. M. Wardwell, \$1; Individuals, by E. Knight, \$1 50.	45 63
Pittsfield. South Ch. and Parish, \$72 47; South Cong. S. S. for a Teacher, \$25.	97 47		
Princeton. Cong. Ch. \$10 of which from E. Beaman, \$18 50; Ladies' Ben. Soc. 2 b. of C. \$40, and cash, \$2 25.	20 75		
Quincy. Cong. Ch.	50 00		
Reading. Bethesda Sab. Sch. \$50; K. L. Brown, \$5; — b. of C.	55 00		
Roxbury. C. F. B.	50		
Salem. "Friends," 12 b. of C.			
Shrewsbury. Ladies' Union Sew. Circle. \$20; Cong. Ch. \$17 25.	37 25		
South Boston. Phillips Ch.	85 06		
South Dedham. Cong. Ch.	51 60		
South Hadley. First Cong. Ch.	8 00		
South Hadley Falls. T. W. Ellis.	20 00		
South Malden. Rev. D. M. Bean.	25 00		
South Natick. B. of C.			
South Wellfleet.	8 00		
South Wilbraham. Mrs. E. M. B.	50		
South Worthington. Mrs. R. P. Blair.	1 50		
Southwick. Coll. by Rev. S. K. Foster.	7 00		
Springfield. Mrs. M. E. Alcott, \$3; Mrs. R. H. Clizbe, \$3; Mrs. C. W. C. 50c.	6 50		
Stockbridge. Miss M. Adele Brewer, to const. Rev. FISK P. BREWER L. M.	30 00		
Stoneham. "Christmas Present," \$2; — b. of C.	2 00		
Sutton. Cong. Ch. for a Teacher.	33 75		
Topsfield. B. of C.			
Townsend. Cong. Ch. \$11 98; S. Warner, \$2.	13 98		
Uxbridge. S. W. Millbury.	10 00		
Walpole. Orth. Cong. Ch.	101 15		
Ware. C. C. Rogers, \$1; others, \$1.	2 00		
Wayland. Cong. Ch. \$11 61; — 2 b. of C.	11 61		
Wenham. Cong. Ch.	3 00		
Westborough. F. M. Ass'n, b. of C. \$60.			
West Brookfield. "Friends," two and a half b. of C. and \$1, by D. S. & A. Stebbins.	1 00		
Westford. C. F. K.	50		
West Medway. "A Friend," \$150; — b. of C.	150 00		
Westminster. Ladies' Circle of Cong. Ch. b. of C. \$18.			
West Newton. Mrs. Adolphus Smith.	5 00		
West Roxbury. S. D. Smith.	150 00		
Whateley. Cong. Ch.	10 00		
Whitinsville. Cong. Ch. \$406 35, to const. Hon. PAUL WHITIN, CHAS. P. WHITIN, JAMES F. WHITIN, EPH. S. FLETCHER, CHAS. H. FAY, Mrs. ANN DUDLEY, Miss FRANCES A. BATCHELOR, GEO. L. GIBBS, Capt. S. J. FLETCHER, CHAS. E. WHITIN, NATH'L D. WHITIN, HENRY B. OSGOOD and Dr. R. R. CLARKE L. M's; Estate of Dea. Ezra W. Fletcher, \$100, to const. JAMES FLETCHER, MARY A. COE and LAURA E. COE L. M's.	506 35		
Williamsburgh. Cong. Ch.	78 00		
Winchendon. North Ch.	84 25		
Winchester. Cong. Ch. \$88 58; — \$1 25; I. S. P. 50c.	90 33		
Worcester. First Cong. Ch. \$75 15; Union Ch. \$39 59; "Thanksgiving," \$3; H. C. W. 25c.; Mrs. H. B. Fay, b. of C. \$32 52; L. B. Soc. b. of C.; Chas. L. Knowlton, b. of C.; Hiram Smith, b. of C.; B. C. Moore, b. of seeds.	117 99		
— Coll. by S. K. Foster.	86 50		

CONNECTICUT.

Abington. Ruby Dewey, \$3; E. Lord and family, \$2; R. D. Sharpe, \$1.	6 00
Ashford. Wm. D. Carpenter, \$3; L. N. Carpenter, \$2.	5 00
Avon. Mrs. C. T. Bissell, \$5; A. B. 50c.	5 50
Berlin. Second Cong. Ch.	5 00
Bethlehem. Cong. Ch.	18 21
Black Rock. Coll. by Rev. F. N. Williams, \$6 80; J. P. B. 35c.	7 15
Broad Brook. Cong. Ch.	30 00
Clinton. Dr. D. H. Hubbard, \$25; Miss N. Stanton, \$20.	45 00
Cromwell. Mrs. L. Butler.	10 00
Darien Depot. Cong. Ch. Sab. Sch.	15 00
East Haddam. First Cong. Ch.	40 00
East Hampton. Mrs. H. Veazy, b. of C.	
East Hartford. Cong. Ch.	35 00
East Lyme. Mrs. E. Henderson.	1 00
Fairfield. Cong. Ch.	53 15
Greenville. B. of C. by Wm. H. Coit.	
Hadlyme. Individuals, by A. Hungerford	26 00
Hanover. Sab. Sch. by John Witter, Supt.	9 64
Hebron. Dbl. of C. and \$1, by Mrs. Jos. White.	1 00
Jewett City. Cong. Ch.	32 76
Kensington. Mrs. R. Hotchkiss.	5 00
Killingworth. Mrs. R. S. Rutty, \$8; "Four Lady Friends," \$3.	13 00
Middletown. Z. \$1; Geo. Garrison and A. Garrison, \$1 ea.	3 00
Middletown-Studdle Hill. Ladies' Sew. Soc. b. of C. \$39.	
Milford. First Cong. Ch. to const. Wm. B. SMITH and H. A. STREET L. M's.	70 00
Mount Carmel. M. T. Bassett, 2 b. of C. New Milford. Mrs. C. Roberts, \$5; Mrs. J. Force, \$2.	7 00
New Haven. Howest. Ch. \$116; Friends, by Miss E. W. Douglass, \$60 20; Miss Nancy Atwater, \$30, to const. Rev. EDWARD L. CLARK L. M.	206 20
New Haven Co. "An Old Friend"	40 00
North Guilford. Miss S. R. Fowler.	3 00
North Woodstock. L. B. Soc. b. of C. \$70	
Plainville. Cong. Ch.	55 00
Plymouth. Cong. Ch.	9 00
Prospect. Mrs. Rachel Smith.	5 00
Pomfret. Individuals, by A. Mathewson, b. of C.	
Rockville. Ladies' Sew. Soc. of 1st Cong. Ch. b. of C. \$47 45.	
Scotland. Cong. Ch.	7 83
Sherman. H. G.	50
South Britain. Cong. Ch. \$14; P. B. Averill, \$5.	19 00
South Killingly. Cong. Ch. Mon. Con. \$9 60 and S. S. \$5 40.	15 00
Stratford. Cong. Ch. and others. Thanksgiving coll. to const. SAMUEL E. CURTIS L. M.	42 20
Thomaston. "A Friend"	25

RHODE ISLAND.

Barrington. Mrs. E. R. T. 50c.; Rev. F.

Tolland. Jos. L. Clough.....	1 00	Howells. Cong. Ch.....	18 50
Torrington. Ladies' Social Union, b. of C. \$125; Ladies, by Mrs. J. C. Barber, b. of C. \$56.....		Hagaman's Mills. "A Friend".....	20 00
Washington. Henry S. Nettleton, to const. Mrs. MARTHA A. NETTLETON L. M.....	30 00	Hopkinton. Cong. Ch.....	25 00
Waterbury. Mrs. L. H. S.....	50	Homer. Mrs. ELECTA ROOT (\$30 of which to const. herself L. M.).....	100 00
Watertown. "A Few Friends," b. of C.; N. P. M. 25c.....	25	Jamestown. Alex. S. DeLand, \$3; A. C. DeLand, \$2.....	5 00
West Meriden. E. K. Breckenridge.....	5 00	Keene. Geo. Lambert.....	5 00
Westminster. Cong. Ch.....	32 00	Lancaster. Thanksgiving coll. by Rev. W. Waith.....	20 00
Westport. Cong. Ch. \$35 76; Mrs. ELIZABETH WAKEMAN, \$30, to const. herself L. M.....	65 76	Lima. First Presb. Soc.....	56 75
Wethersfield. "A Few Friends," by G. Stillman.....	10 00	Little Genesee. Rev. Thos. B. Brown.....	10 00
Windham. Cong. Ch. to const. Rev. HIRAM DAY L. M.....	68 12	Madison. B. of C. by J. Putnam.....	
Woodbury. Judah Baldwin, \$35 25; So. Cong. Ch. \$80 64.....	115 89	Manchester. Union Thanksgiving coll. by Rev. L. R. James.....	4 00
Wolcott. Ephraim Hall, for a Teacher.....	30 00	Meredith. First Cong. Ch.....	7 00

NEW YORK.

Albany. R. Woodward, \$1; Ladies of Cong. Ch. 2 b. of C.....	1 00	Middlesex. Mrs. Lester Adams.....	5 00
Albion. Presb. Ch. for a Teacher.....	82 00	Nassau. Presb. S. S. bal. to const. JOHN H. VAN VOLKENBURGH L. M.....	14 00
Augusta. Presb. Ch.....	8 50	Newburgh. Union S. S. b. of books.....	
Aurora. Presb. Ch. Thanksgiving coll.....	57 05	New Lebanon. Sab. Sch. Miss. Soc. by Rev. J. McVey.....	50 00
Beekmantown. Amasa Pierce.....	1 00	New York. Broadway Tab. Ch. Thanksgiving coll. \$40 57; Ch. of the Puritans, \$25; Middle Ref. Ch. S. S. \$10; "A Friend in Old Ladies' Home," \$5; 13th st. Presb. Ch. \$3; American Bible Soc. Grant of Bibles, \$791 35.....	83 57
Berkshire. A. P. Belcher.....	5 00	New Road. H. W.....	25
Brooklyn. Plymouth Ch. \$955 86; J. H. Smith, \$1; A. F. H. 50c.....	957 36	Nineveh and Harpersville. Presb. Bapt. and Meth. Ch's, Thanksgiving coll.....	5 89
Burdett. Presb. Ch. Thanksgiving coll.....	9 25	North Collins. Ladies, by Rev. W. I. Hunt, \$15; Edwin Standclift, \$6; Mrs. W. 25c.....	21 25
Campbelltown. Presb. Ch. Thanksgiving coll.....	10 00	Northfield. S. H.....	25
Camden. Mrs. L. Tuttle.....	5 00	Nunda. 2 b. of C. \$54; cash, \$3 50, by Mrs. H. Ashley.....	3 50
Canandaigua. Cong. Ch. \$42 23; "J. C." \$1.....	43 23	Ogden Center. First Presb. Ch. b. of C. \$72.....	
Carlton. H. C. Sanford.....	5 00	Omar. T. R. Starkhouse and W. Hays, \$1 ea.; J. S. 50c.....	2 50
Castleton. Ref. Ch. Sab. Sch.....	20 00	Onondaga Castle. Joseph C. Griggs.....	10 00
Cayuga. Presb. Ch.....	13 00	Palmyra. Miss S. L. Jessup.....	1 00
Champion. Cong. Ch. (\$5 of which from Joel A. Hubbard).....	17 12	Peekskill. Coll. First M. E. Ch.....	14 22
Cincinnati. Mrs. Helen Kingsley.....	5 00	Penn Yan. C. A. Hamlin.....	75 00
Clarkson. Oliver Babcock.....	10 00	Perry Center. "A Friend".....	1 00
Clarkstown. Reformed Ch.....	12 63	Pittsford. Thanksgiving coll.....	12 81
Clinton. Mrs. Anna Parmele and others. 2 b. of C.....		Pompey. Union coll. Thanksgiving day, by Rev. R. S. Eggleston.....	10 00
Collins. H. B.....	25	Port Leyden. Mrs. A. K. Merwin.....	5 00
Dryden. B. of C. by Mrs. M. J. Graves.....		Rensselaerville. Ladies. 2 b. of C. \$100.....	
Deansville. Cong. Ch. \$33, to const. Rev. CHESTER C. THORNE L. M.; Warren Gates, \$6.....	39 00	Rochester. Rev. G. D. Pike, for a Teacher Sag Harbor. Chas. N. Brown to const. Hon. WILLIAM H. GLEASON L. M.....	30 00
Eagle Harbor. Aaron Phipps.....	2 00	Solville. N. Pierce.....	1 00
Eden. John Peck, \$2 50; Mrs. J. P. 50c.....	3 00	Southampton. Presb. Ch. and Soc. for a Teacher.....	70 25
Elbridge. J. R. Richards, for Mendi M.....	10 00	Spencerport. Leander Danforth.....	3 00
Ellington. D. S. Bailey.....	5 00	Springville. Willard Jones.....	2 00
East Bloomfield. Festival and coll. \$36, for a Teacher; F. A. Soc. b. of C. \$104 50.....	36 00	Summer Hill. Union coll. Thanksgiving day.....	6 00
East Pharsalia. Thanksgiving coll.....	5 00	Syracuse. Mrs. Clara C. Clarke.....	1 00
East Randolph. Mrs. Diantha C. Bush (\$60 of which to const. HARRIET B. BUSH and PARTHENIA BUSH L. M's).....	100 00	Warsaw. Cong. Ch. to const. L. D. LEWIS L. M.....	41 04
Fishkill Landing. Reformed Ch.....	27 13	Watertown. Stone street Presb. Ch.....	10 00
Flushing. "A Friend of the Freedmen," for a Teacher.....	100 00	West Camden. Cong. Ch. bal. to const. Mrs. S. L. SMITH L. M.....	8 50
Fowlerville. Cong. Ch. Thanksgiving offering.....	13 00	West Chazy. A. G. Howard.....	5 00
Franklin. Mrs. Lydia Hotchkiss, \$2; D. Penfield, \$1.....	3 00	Westfield. Presb. Ch.....	49 00
Fredonia. Ladies of Presb. Ch. 2 b. of C. Gaines. Cong. Ch.....	24 04	West Plattsburgh. Rev. J. T. Addoms and Mrs. Harriet Addoms.....	3 00
Gloversville. U. M. Place, \$50; Jesse Smith and wife, \$10 ea.....	70 00		
Gouverneur. G. S. Miller.....	5 00		
Groton. Cong. Ch. \$19 15. Bapt. Ch. \$8.....	27 15		
Hamilton. Second Cong. Ch. Sab. Sch. \$22 23; Ladies' Ben. Soc. 2 b. of C.....	22 23		
Harlem. Cong. Ch. S. S. \$30; Cong. Ch. M. C. coll. \$5 93.....	35 93		
Homer. Individuals, by H. Merrill.....	2 75		

NEW JERSEY.

PENN YLVANIA.

Hoboken. "Dutchman," 2 b. of C.....		Athens. Reformed Ch.....	3 77
Jersey City. Cong. Ch. S. S.....	65 00		
Newark. First Cong. Ch. \$244 35; Mrs. Crane, by Rev. Chas. Hart, \$50.....	294 35		
West Hoboken. First Presb. Sab. Sch.....	35 00		

Belle Valley. Mrs. R. Russell.....	2 00
Farmer's Valley. J. E. Olds.....	1 00
Meadville. F. A. Soc. by Miss S. H. Clark, \$10; Wm. F. Clark, \$5.....	15 00
Mercer. William Alexander.....	10 25
North Springfield. Mrs. Carrie McDonald.....	5 00
Philadelphia. A. G. Rowland, \$5 25; C. F. D. 50c.; Rev. C. M. 50c.....	6 25
Sharpsburgh. C. E. Turner and Joseph Turner, \$10, for <i>Freedmen</i> and \$10 for <i>Foreign M.</i>	20 00
Townville. Rev. T. H. Delamater.....	5 00
Washington. Misses Phebe and Emma Clark.....	5 00
Wattsburg. Presb. Ch.....	7 40
West Chester. S. E.....	25

OHIO.

Ashland. John Stoner and Mrs. P. Q. Stoner, \$2 ea.; A. T. 25c.....	4 25
Bedford. Mrs. E. J. Conant.....	1 00
Brimfield. Samuel Hastings.....	2 00
Belleville. Mrs. B. Fisher.....	2 00
Brighton. Mrs. L. A. Strong, \$5 25; Others, 50c.....	5 75
Canfield. Ladies of Cong. and Meth. Ch's b. of C.; John Brown, \$5; Miss Mary Brown, \$1; Others, \$2.....	8 00
Castalia. "A Friend," \$6; "J. P." Nelson Prentice and Manasah Prentice, \$1 ea.; Others, \$2 70.....	11 70
Chardon. J. I. Strong, \$2; Mrs. E. Manly, \$1.....	3 00
Cleveland. Estate of Chas. French, by Mrs. A. A. French, Ex.....	4000 00
Deerfield. P. B.....	25
Deersville. Coll. M. E. Ch. Thanksgiving day, \$4; R. Y. Hines, \$2.....	6 00
Dover. Rev. H. B. Hall, for <i>Foreign M.</i>	10 00
East Toledo. Mrs. S. Brown.....	1 00
Elyria. Samuel Brooks.....	10 00
Freedom. Mrs. L. Burrows.....	1 00
Fredericktown. A. H. Royce.....	10 00
Geneva. Samuel Webster, \$5; W. C. Pancoast, \$1 25.....	6 25
Hudson. Wm. Pettingill.....	1 00
Loydsville. Wm. Lee.....	5 00
Middlefield. L. S. Buell.....	1 00
Mount Pleasant. SARAH E. JENKINS bal. to const. herself L. M.....	20 00
Oberlin. R. Winsor.....	1 50
Rootstown. Cong. Ch.....	21 17
Saybrook. Mrs. C. L. Johnson.....	2 00
Sheffield. Coll. by Rev. J. R. Wright.....	43 09
Tallmadge. Cong. Ch. Thanksgiving coll. for a <i>Teacher</i>	56 35
West Andover. "Friends," by L. Coleman, for a <i>Teacher</i>	50 00
Wilseyville. E. M. Ensign.....	5 00

INDIANA.

Guilford. J. Hawxwell.....	3 00
Lawrenceburgh. John T. Parker.....	5 00
Putnamville. R. Hawley.....	1 00
South Bend. R. Burroughs.....	5 00

ILLINOIS.

Dallas City. "Sophia M".....	3 00
Deer Park. Jason Wiswall.....	1 00
Farm Ridge. Cong. Sab. Sch. \$6 60; L. S. Baker, 40c.; Mrs. R. Baker, \$1.....	8 00
Galesburg. First Cong. Ch.....	79 25
Geneseo. C. Philbrook.....	5 00
La Harpe. S. S.....	50
Lowell. Mrs. Washborn.....	1 00
Plymouth. James A. Hall, \$10; Mrs. Ann Hall, \$1.....	11 00
Princeville. Individuals, by C. C.....	50
Union Grove. Individuals, by Miss C. Little, \$4 50; Miss C. L. 30c.....	4 80
Warren. Silas Pepon.....	7 00
Wheaton. H. L. K.....	25

MICHIGAN.

Cold Water. James Fisk.....	1 00
Jonesville. "Friends," b. of C.....	
Lawton. W. C. Denison.....	10 00
Leland. Rev. G. T.....	25
Vassar. Mrs. O. W. Selden.....	5 00

IOWA.

Bowen's Prairie. Miss H. Whittemore.....	1 00
Burlington. Cong. Ch. \$43 36; Mrs. Jos. Everall, \$5.....	48 36
Danville. Mrs. Harriet Huntington.....	10 00
Grove City. Cong. Ch. Thanksgiving coll.....	15 00
Montezuma. H. Lucas, \$2; C. L. 50c.....	2 50
Quasqueton. Mrs. W. H. Scott.....	5 00
— "Signature".....	10 00

WISCONSIN.

Beloit. Fred. Hartzel, \$5; M. Hartzel and L. Hartzel, \$1 ea.....	7 00
Caledonia. Welsh Cal. Meth. Ch. \$7 65; John Jones No. 4. \$5; Morgan Morris, \$1.....	13 65
Clinton. Cong. Ch.....	11 00
Jefferson. Fidelity M. Ward.....	2 00
Kinnickinnic. Addison Moffat.....	5 00
Shullsburg. Benj. Terrel, \$5; Mrs. Electa Terrel (\$5 of which for <i>M. in Africa</i>) \$10.....	15 00
Vienna. Anonymous.....	1 00

KANSAS.

Cook's Ford. J. Rutty and family.....	10 00
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MINNESOTA.

Zumbrot. Cong. S. S.....	10 00
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OREGON.

Eugene City. "Friends," by Jona. Butler, for a <i>Bible</i>	6 00
Portland. James Steel, \$20; First Cong. Ch. Thanksgiving coll. \$18 50;.....	38 50

CALIFORNIA.

Columbia. Mrs. M. J. Fuller.....	2 00
Sacramento. Meth. Presb. and Cong. Ch's, Thanksgiving coll. \$26 75; proceeds of gold, \$8 89.....	35 64
San Francisco. Mrs. A. Baneroft, to const. Mrs. LYDIA FASSETT L. M.....	30 00
Sugar Pine. Mrs. Adrew Fletcher.....	2 25

DISTRICT OF COLUMBIA.

Washington. John A. Cole.....	2 58
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MARYLAND.

Emmitsburgh. Robert Copeland.....	2 00
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VIRGINIA.

Richmond. M. H. Merriman.....	26 85
— Freedmen, by N. C. Brackett.....	100 00
— Normal School, Hampton, Va., has received the following papers from their publishing offices: Littell's Living Age, The Independent, The N. Y. Tribune, The Watchman and Reflector, The Congregationalist and Recorder...	

WEST VIRGINIA.

Charleston. Elijah Nicolle.....	5 00
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NORTH CAROLINA.

Raleigh. E. P. H.....	50
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TENNESSEE.

Lookout Mountain. Rev. C. C. Carpenter.....	10 00
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GEORGIA.

Angusta. Freedmen, by J. K. Warner...	45 25
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Coll. by Rev. A. B. Corliss.....	59 37
Wolcott. "A District School Teacher".....	2 00
—, "M. B. P.".....	10 00

DOMINION OF CANADA.

Caledonia. A. C. Buck, b. of C.....	
Manilla. "A few Friends," by Rev. D. McGregor.....	6 80
—, "Friends".....	50 40

ENGLAND.

Birmingham. Ladies of the Negro's Friend Soc. by Maria Cadbury, £10, for <i>Schools Mendi M.</i>	64 90
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—, Received in Nov. and Dec. from unknown sources. 14 barrels, 11 boxes and 5 packages of C.....

Received at the Cincinnati Office,

Thomas Kennedy, Treas.

(\$9,560 23.)

For the A. M. A.

ILLINOIS.

Wheaton. First Ch. of Christ.....	8 25
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ALABAMA.

Cahaba. Schools.....	79 40
Montgomery. Schools.....	106 56
Selma. Schools.....	104 00
Bu. R. F. and A. L. for <i>Normal School</i>	4000 00

TENNESSEE.

Franklin. Schools.....	12 00
Smryna. Schools.....	40 00

For W. F. A. C.

SWITZERLAND.

Winterthur. By Levi Coffin, agent, 500 francs.....	134 20
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GREAT BRITAIN.

National Freedman's Ass'n of Great Britain and Ireland, £350.....	2285 60
Birmingham. Ann Mary Goodrick, £10; George Sturge, £10.....	134 20

For A. M. A. and W. F. A. C.

OHIO.

Akron. Citizens, \$10 87; By E. Anderson, \$10; By C. A. Clark, \$10.....	30 87
Bedford.....	14 25
Bloomington. J. Parker for a <i>Teacher</i>	30 00
Chatham Center. Thanksgiving coll.....	16 50
Cincinnati. Chas. Davis, \$20; Stearns & Foster, \$20; "Lady Friend," \$20; Ninth st. Bapt. Ch. \$12; Caleb Clark, A. D. Bullock, C. J. Acton, J. E. Wynne & Co., Seth Evans, and H. Pierce, \$10 ea.; Chas. Mendenhall, H. Brown, A. Fay, "B," "A Friend," and M. Wilcox, \$5 ea.; W. R. Woolman, Spinning & Bro. J. Hancock and "R. G." \$2 ea.; M. Griffin, \$1 50; 13 individuals, \$1 ea.; W. P. 50c.....	185 00
Clarksfield. Union meeting.....	16 88
Cleveland. Euclid St. Presb. Ch. \$82 37; West Side, \$33 50.....	115 87
Conneant. By E. Anderson.....	1 00
Crestline. Presb. Ch. \$16 75; Lutheran Ch. and others, \$14 75; P. C. 50c.....	32 10
Fostoria. N. S. Presb. Ch. \$20 97; C. Foster, \$10; United Breth. \$7 85; C. W.	

Foster, \$5; 4 individuals, \$1 ea.; others, 12c.....	47 94
Frankfort. M. A. Soc. \$5; E. Seward and J. B. Snively, \$1 ea.....	7 00
Gallipolis. M. E. Ch. \$8; Colored people, \$6 20; Presb. Ch. \$5 80; Presb. S. S. \$5.....	25 00
Georgetown. Straight Creek.....	2 00
Hanging Rock. W. Means, \$25; Mrs. Means, \$5; Others, \$6.....	36 00
Hudson.....	25 57
Ironton. L. T. Dean and G. M. Morton, \$10 ea.; Dr. W. T. Wilson, Mrs. Kelly, S. G. Johnson, J. B. Hastings, James Small, Mrs. Willard, Mrs. Clark, Rev. Mr. Young and H. S. Neal, \$5 ea.; others, \$21.....	86 00
Kingston. Presb. Ch.....	10 03
Lebanon. A. Holbrook and family, Mon. Con.....	5 00
Lima. N. S. Presb. Ch. \$16 20; O. S. Presb. Ch. \$15 25; Private coll. M. E. Ch. \$13 50; Bapt. Ch. \$6.....	50 95
Middlefield. W. M. Ch.....	5 00
Middleport. R. R. Hudson and W. V. Lasher, \$5 ea.; G. W. Cooper and A. Bingham, \$3 ea.; Others, \$11.....	27 00
New Carlisle. Union S. S.....	15 43
Penfield. Cong. Ch.....	5 00
Pleasant Hill. Ger. Bapt. Ch.....	14 65
Pomeroy. A. D. Brown and Miss A. Osborne, \$5 ea.; Others, \$2.....	12 00
Portsmouth. B. Gaylord, \$100; E. B. Green, M. R. Tweekbury and G. Davis, \$25 ea.; R. Bell, \$10, for a <i>Teacher</i>	185 00
Randolph.....	8 25
Ripley. N. S. Presb. Ch. \$45; Cong. Ch. \$6 60.....	51 60
Tiffin. J. H. Spith.....	10 05
Wakeman. Cong. Ch. \$45 83, to const. E. J. Alden L. M.; — \$5.....	50 83
Wauseon. Cong. Ch.....	23 30
Williamsville. First Cong. Ch.....	15 00
Youngstown. Col. S. S.....	5 65

MICHIGAN.

Ann Arbor. First Presb. Ch.....	45 00
Detroit. Second Cong. Ch.....	56 80
Genesee. C. Barkley and H. D. Hunt, \$2 ea.; D. H. Seeley and A. J. Fay, \$1 ea.; Mrs. H. G. 75c.....	6 75
North Adams. Union coll.....	6 00
Pine Run. J. W. Metcalf, \$10; J. Huynok and J. L. Curry, \$5 ea.; D. S. Halstead, \$2; 4 individuals, \$1 ea.; Others, \$2 06.....	28 06
Port Huron. Mrs. A. Sweetzer, Mrs. J. Lamborn, J. Beard and J. Wells & Son, \$10 ea.; J. Howard & Son, \$10; T. & S. Skinner, \$7; Mrs. G. Gillett, S. Lewis, Wm. R. Mulford, P. Morse, C. P. Noyse, C. G. Missel, J. B. Hull, A. L. Stebbins, Mrs. N. D. Horton, John Gates, J. W. Thomson, J. Saunders, A. Larned, E. M. Carrington and J. Moffit, \$5 ea.; Mr. and Mrs. Wartell, \$5; Cong. Sab. Sch. \$5; S. F. Probt, \$3; J. W. Campfield, H. McMorran, S. A. Jones, E. M. Cady and W. H. Brown, \$2 ea.; Mrs. S. Austin and E. Flanagan, \$1 ea.....	157 00
Somerseset. F. A. Smith and A. Smith, \$25 ea.; W. Burday, J. Davidson and L. J. Smith, \$10 ea.; N. Pettingill, M. Root, L. Belding and C. A. Smith, \$5 ea.....	100 00
Webster. Cong. Ch.....	42 03

PENNSYLVANIA.

Aunsville. —.....	1 00
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KENTUCKY.

Lexington. Schools.....	98 60
Louisville. Schools.....	80 00

TENNESSEE.

Chattanooga. Schools.....	16 55
Memphis. Schools.....	325 45
Nashville. Fisk University (tuition).....	430 25

ALABAMA.

Athens. School tuition.....	9 90
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INDIANA.

Aurora. Union coll.....	16 00
Gilead. Cong. Soc.....	4 60
Greenwood. Presb. Ch. \$24 40; Coll. by P. B. Cassand, \$15.....	39 40
Lotus. H. Maxwell.....	1 00
Orland. United Cong. Ch.....	24 91

Received at the Chicago Office.

(\$5,593 92.)

CONNECTICUT.

Roxbury. "Friends," for a Teacher in Texas.....	18 00
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ILLINOIS.

Albany. Cong. Ch.....	40 00
Atlanta. "Friends," b. of C. \$45.....	
Avon. Cong. Ch.....	51 50
Aurora. Philo Carpenter.....	50 00
Buda. Cong. Ch.....	15 00
Byron. Cong. Ch.....	30 00
Calumet. Reformed Ch.....	11 17
Chesterfield. Cong. Ch.....	80 95
Chicago. "A Friend," by E. M. Booth, \$155; Mrs. Willard Cook, \$5; First Cong. Ch. b. of C. \$91 50; Mrs. N. Norton, 3 pkgs new quilts, \$20.....	160 00
Galesburg. First Ch. of Christ, add'l.....	5 70
Hennepin. James Adams.....	10 00
Homer. Cong. Ch.....	12 25
Jacksonville. Cong. Ch.....	132 45
Jefferson. Cong. Ch.....	14 41
Lisbon. Cong. Ch. 2 b. of C. \$67 80.....	
Lockport. Cong. Ch.....	38 66
Mendon. Cong. Ch. add'l.....	8 50
Morrison. Cong. Sab. Sch. b. of papers, \$5.....	
Nora. Cong. Ch.....	25 00
Oak Park. Cong. Ch.....	34 00
Ottawa. Mary E. Macy.....	1 00
Payson. Cong. Ch.....	10 00
Plano. "Friends," b. of C. \$30.....	
Rockbridge and vicinity. Cong. Ch.....	26 30
Rockford. "Two members 2d Cong. Ch." \$2,500; "Friends," pkg. of C. \$35.....	2500 00
Waverly. Cong. Ch.....	134 35
Wethersfield. J. Dickerson.....	5 00
Wheaton. First Ch. of Christ.....	78 55
Woodburn. Cong. Ch.....	65 35

WISCONSIN.

Appleton. Cong. Ch. add'l.....	5 00
Beaver Dam. Calvin Howard's "Snowflake".....	2 00
Beloit. First Cong. Ch.....	34 50
Berlin. Mrs. S. C. Jacobs, pkg. of C. \$15.....	
Bristol and Paris. Free Cong. Ch.....	35 00
Genoa. Cong. Ch.....	70 00
Ithaca. Cong. Ch.....	8 00
Janesville. Cong. Ch.....	94 61
Juneau. Mrs. S. W. Coleman, b. of C. \$18.....	
Kenosha. Cong. Ch. b. of C. \$100.....	
Leeds. Cong. Ch.....	7 50
Leeds Center. A. Allen.....	5 00
Lodi. Union coll. \$18 65; Young Men's Bible Class \$1.....	19 65
Oak Grove. Cong. Ch.....	46 00
Prescott. McMurphy, Copp, Taylor, Dill, and Stone, \$5 ea.; A. P. Gage, \$3; Others, \$14.....	42 00
Racine. Presb. Ch.....	60 00
Reedsburg. Cong. Ch. bal.....	4 25

Ripon. Cong. Ch.....	61 50
Sheboygan. Cong. Ch.....	16 25
West Salem. Cong. Ch.....	17 50
Whitewater. Cong. Ch.....	30 00
Windsor. Cong. Ch.....	28 26

MICHIGAN.

Augusta. W. B. Palmer, \$55; Sprague. Kent, Poole, Beecher, and Simmons, \$5 ea.; Kemp, \$3 80; Others, \$18 20.....	102 00
Battle Creek. T. B. Skinner and M. Pierce \$5 ea.; Others, \$23 25.....	33 25
Bedford. Meacham, Laberteaux and Mrs. Cox, \$3 ea.; Others, \$18 75.....	27 75
Cassapolis. Presb. Ch.....	13 50
Chain Lake. Colored, Bapt. and Meth. Ch's.....	21 85
Cold Water. Emma Shively, b. of C. \$181.....	
Dowagiac. Biglow, Colby, Jewett, Jones and Switzer, \$5 ea.; Hamilton, \$3; Others, \$6.....	34 00
Grattan and Oakfield. Bapt. Ch.....	28 00
Homer. J. R. Blake.....	10 00
Johnstown. E. G. Dewy, \$5; Others, \$6 20.....	11 20
Kalamazoo. Birds' Nest Bank.....	30 00
Lagrange. C. E. Wells, \$5; Others, \$2.....	7 00
Olivet. Sab. Sch. by M. Moore.....	21 23
Pennfield. D. Bouton, \$10; Parsons, Brown, Marvin and Newton, \$5 ea.; J. Davis, \$4; Hoyt, Wilber, McAllister, Amore, Bordine, Evans, Brown and Parks, \$3 ea.; Others, \$25 60.....	83 60
Sturgis. Presb. S. S. pkg. papers, \$5.....	
Union City. Lydia Lee, 2 b. of C. \$140.....	
Vandalia. P. B. Andrews and Others.....	9 00
Vergennes. Wm. McPherson.....	5 00

INDIANA.

Concord. Presb. Ch.....	5 00
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MINNESOTA.

Austin. J. N. Cook and H. N. Page, \$5 ea.; Hopkins & Farland, \$3; S. Smith, \$2 50; D. W. Carpenter and S. Snow, \$2 ea.; Page & Wheeler, \$2; Davidson & Co. \$1 50; 4 individuals, \$1 ea.....	27 00
Faribault. Sab. Sch.....	20 00
Mantorville. Sab. Sch.....	10 00
Northwood. G. McKerchy and L. D. Wells, \$2 ea.....	4 00
Owatonna. C. G. Williamson, \$10 50; Dea. A. N. Stoughton and Mrs. W. J. Dresser, \$10 ea.; Cong. Ch. \$9 75, By L. S. Griggs, \$14 50.....	54 75
St. Paul. Capt. Berkey, \$10; W. T. Wright, S. Taylor, M. P. Nichols and Maj. P. P. F. \$5 ea.; Cong. Ch. \$5; J. P. Powers and M. H. Crittenden, \$3 ea.; C. D. Sears, \$2; Others, \$5 50.....	48 50

IOWA.

Dubuque. Sab. Sch. by W. C. C.....	17 58
Grinnell. "Friends," b. of C. \$227 50.....	
Orford. Cong. Sab. Sch.....	10 00
Osage. "Friends," by J. P. Long.....	17 50
Toledo. T. A. Graham.....	10 00
Webster City. Union coll.....	11 00

TEXAS.

Bureau, for Teachers' salaries.....	325 00
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MISSISSIPPI.

Through Rev. J. P. Bardwell, for education.....	449 00
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Total.....\$32,644 12

W. E. WHITING.

Asst. Treas.